

Journal of Ancient Judaism

Submission of articles

Article submissions should be made online (<http://www.v-r.de/en/Journal-of-Ancient-Judaism/z/500060/>). Proposals for theme issues should be sent to Maxine Grossman (mgrossma@umd.edu) or Armin Lange (armin.lange@univie.ac.at). Submissions should adhere to the *SBL Handbook of Style* in all particulars, except as noted. Quotations from ancient texts should appear in translation except when the presence of the original language contributes to a specific point of discussion; extensive quotations of original-language texts are in all cases to be avoided. Submissions should be sent both in Microsoft Word format and as a PDF file to the above email addresses. The journal will accept submissions in English, German, and French, but the majority of published articles will appear in English. Articles of up to 80 manuscript pages will be considered for publication.

Stylesheet

For abbreviations and other conventions, authors are referred to the *SBL Handbook of Style*. Bibliographies should appear only in footnotes and not at the end of articles. The following examples illustrate specific references to scholarly literature.

J. H. Tigay, *Deuteronomy* דברים (The JPS Torah Commentary; Philadelphia and Jerusalem: Jewish Publication Society, 1996), 76. [Second reference: Tigay, *Deuteronomy*, 76]

M. Weinfeld, *The Decalogue and the Recitation of 'Shema': The Development of the Confessions* (Tel Aviv: Hakibbutz Hameuchad, 2001), 141-43 (Hebrew) [Second reference: Weinfeld, *Decalogue*, 43 (Hebrew)].

Y. Cohn, "Were *Tefillin* Phylacteries?" *JJS* 59 (2008): 39-61, 54. [Second reference: Cohn, "*Tefillin*," 60].

A. Mishcon and A. Cohen, "Abodah Zarah," in *The Babylonian Talmud: Seder Nezikin* (8 vols.; ed. I. Epstein; London: Soncino, 1935), 7.55-56. [Second reference: Mishcon and Cohen, "Abodah Zarah," 55].

P. Athanassiadi and M. Frede (eds.), *Pagan Monotheism in Late Antiquity* (Oxford: Oxford University Press, 1999). [Second reference: Athanassiadi and Frede, *Pagan Monotheism*, 52-53].

J. T. Milik, "Turfan et Qumran: Livre des géants juif et manichéen," in *Tradition und Glaube: Das frühe Christentum in seiner Umwelt* (eds. G. Jeremias et al.; Göttingen: Vandenhoeck & Ruprecht, 1971), 117-27. [Second reference: Milik, "Turfan et Qumran," 118].

Idem, *The Books of Enoch: Aramaic Fragments of Qumrān Cave 4* (Oxford: Clarendon, 1976). [Second reference: Milik, *Books of Enoch*, 150].

D. Barthélemy and J. T. Milik, *Qumran Cave 1* (DJD 1; Oxford: Clarendon, 1955), 97-98. [Second reference: DJD 1, 97-98.]

Ancient sources should be quoted according to the guidelines of the *SBL Handbook of Style*. Books which are not part of the Hebrew Bible but are included in Christian Bibles are typeset in italics, e.g. *Tobit*, *Ben Sira* etc. The same is true for Dead Sea Scrolls when not quoted by manuscript, e.g. *Damascus Document*, *Community Rule*, *Shirot 'Olat HaShabbat*. References to individual manuscripts among the Dead Sea Scrolls should appear as follows: 1QS IV:1; 4QInstruction^c (4Q417) 1 i 1; 4QTestimonia (4Q175) 1 1.