

# **Contemporary fundamentalist Christianity in Finland: the variety of religious subjectivities and their association with values**

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In sharp contrast to both academic and public expectations on secularisation, religious fundamentalism has lately exhibited vitality both socially and culturally. This raises questions regarding its characteristics and nature; and from the increasing academic interest a more definite and nuanced understanding of its defining features has emerged. In this article we address the internal diversity of religious fundamentalism. The findings we report are from a mixed-method study of Christian fundamentalism in Finland. The methods we used were the Schwartz's value survey using the PVQ-R questionnaire with Wulff's Faith Q-sort based on Q-methodology. We explore both values and religious subjectivities and the potential relationship between these. Our results indicate that contemporary religious fundamentalism should not be comprehended as a singular trajectory with some defining internal features, but rather as a negotiation between a diversity of individual motives and external and contextual influences. This finding can shed further light on the potential variation and change of contemporary fundamentalism in different contexts.